

**Stephanie L. Hansen**  
STATE SENATOR  
10<sup>TH</sup> District



SENATE  
STATE OF DELAWARE  
411 LEGISLATIVE AVENUE  
DOVER, DELAWARE 19901

COMMITTEES  
Transportation, Chair.  
Agriculture  
Environmental, Natural Resources  
& Energy  
Health, Children & Social Services  
Sunset

## **Statewide Ecological Extinction Task Force**

### **Meeting Notice**

**Thursday, November 16<sup>th</sup>, 2017**

**1:00 p.m. – 5:00 p.m.**

**Senate Hearing Room**

**Legislative Hall**

- I. Introductions**
- II. Approval of Minutes from November 2<sup>nd</sup>**
- III. Vote on Recommendations**
  - A. Government Leads by Example**
  - B. Legislation Affecting Development**
- IV. Adjourn**

For questions please contact the Legislative Assistant of Senator Hansen, Jenn Parrish  
Jennifer.Parrish@state.de.us or (302) 577-874

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